

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>ELECTRICAL INSPECTIONS 2009/10 BRANKSOME-WESTGATE AND TRUMACAR/HEYSHAM ESTATES</b>			
<b>NAME OF DECISION TAKER:</b>		MARK CULLINAN	
<b>POSITION AND RESPONSIBILITY HELD:</b>		CHIEF EXECUTIVE	
<b>CONTACT OFFICER:</b>		STEPHEN HALL	
<b>TELEPHONE:</b>		01524 582458	
<b>E-MAIL:</b>		<a href="mailto:Shall2@lancaster.gov.uk">Shall2@lancaster.gov.uk</a>	
<b>Details of Decision:</b>			
That Robt Briggs & Son (Lancaster) be appointed to carry out electrical inspections in Branksome-Westgate and Trumacar/Heysham Estates.			
<b>Reasons for the decision</b>			
The electrical inspections on the Branksome, Westgate and Trumacar Estates forms part of the 2009/10 Council Housing Revenue Planned Maintenance Programme. This is in line with the Corporate Objective to Support Our Local Communities Objective 6 To improve the standard, availability and affordability of housing in the district to meet local needs. The tender received from Robert Briggs & Son (Lancaster) was the lowest tender received.			
<b>IS THE DECISION URGENT Yes/NO PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
N/A			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b>		N/A	
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>		Mark Cullinan	
<b>DATE:</b>		22 September 2009	
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			OD65
<b>DATE DECISION TAKEN:</b>	22/09/09	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	22/09/09
<b>DATE DECISION PUBLISHED:</b>	24/09/09	<b>IMPLEMENTATION DATE ( publication day + 5 working days):</b>	02/10/09

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*